

1 SUE FAHAMI  
 2 Acting United States Attorney  
 3 District of Nevada  
 4 Nevada Bar No. 5634  
 5 CHRISTIAN R. RUIZ  
 6 Assistant United States Attorney  
 7 501 Las Vegas Blvd. So., Suite 1100  
 8 Las Vegas, Nevada 89101  
 9 Phone: (702) 388-6336  
 10 Fax: (702) 388-6787  
 11 Christian.Ruiz@usdoj.gov

12 *Attorneys for the Federal Defendant*

13 **UNITED STATES DISTRICT COURT  
 14 DISTRICT OF NEVADA**

15 State Farm Mutual Automobile Insurance  
 16 Company,

17 Plaintiff,

18 v.

19 Charles Edward Oswick, an individual; U.S.  
 20 Department of the Interior, an executive  
 21 department of the U.S. federal government;  
 22 DOES I-V, inclusive; and ROE  
 23 CORPORATIONS I-V, inclusive,

24 Defendants.

25 Case No. 2:24-cv-00733-JCM-BNW

26 **Status Report and Joint Stipulation to  
 27 Stay the Proceedings Pending  
 28 Settlement Discussions (Fifth Request)**

29 Plaintiff State Farm Mutual Automobile Insurance Company and Defendants the  
 30 United States of America hereby stipulate and jointly move the Court to stay all deadlines  
 31 in this matter and hold this case in abeyance for an additional period of six weeks, or until  
 32 **March 22, 2025.**

33 The parties have fully executed a settlement agreement. Accordingly, the U.S.  
 34 Attorney's Office for the District of Nevada submitted a corresponding request to disburse  
 35 the settlement amount to Plaintiff's counsel. The parties anticipate the disbursement  
 36 process will take two to four weeks, although it may take as long as six weeks. Once  
 37 distribution of funds is effectuated, the parties will file dismissal papers.

38 This is the fifth request to stay the proceedings. The parties submit this request  
 39 neither for the purpose of delay nor to cause undue prejudice to any party nor for other

1 improper purpose. The parties submit this request to facilitate the parties' efforts to resolve  
2 the matter in a "just, speedy, and inexpensive" manner consistent with Fed. R. Civ. P. 1.

3 The parties reserve the ability to seek additional time to finalize resolution, if  
4 necessary, but they anticipate filing dismissal paperwork prior to March 22, 2025.

5 Respectfully submitted this 10th day of February 2024.

6  
7 HAND & SULLIVAN, LLC

SUE FAHAMI  
8 Acting United States Attorney

9 /s/ George F. Hand, Esq  
10 GEORGE F. HAND  
Nevada Bar No. 8483  
3442 N. Buffalo Drive  
11 Las Vegas, Nevada 89129  
*Attorney for Plaintiff*  
12 *State Farm Mutual Automobile Insurance*  
*Company, as Subrogee of*  
13 SUNNIE S. SUMALPONG

9 /s/ Christian R. Ruiz  
10 CHRISTIAN R. RUIZ  
11 Assistant United States Attorney  
*Attorneys for the United States*

12 IT IS SO ORDERED:

13   
14 UNITED STATES DISTRICT JUDGE

15  
16  
17  
18  
19  
20  
21  
22 DATED: February 13, 2025